POCKET NO.: 2002.02.005.NS0 CU\$NOMER NO.: 23990

APR 1 5 2005

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

application of:

David Allan Collins

Application No.

10/038,879

Filed

December 31, 2001

For

SYSTEM AND METHOD FOR PROVIDING A SUBSCRIBER

DATABASE USING GROUP SERVICES

TELECOMMUNICATION SYSTEM

Group No.

2685

Examiner

Charles C. Chow

Mail Stop Issue Fee Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

CERTIFICATE OF MAILING BY EXPRESS MAIL

The undersigned hereby certifies that the following documents:

- 1) Part B Issue Fee Transmittal (in duplicate);
- Check in the amount of \$1,730.00 for issue fee (\$1,400.00), Publication Fee (\$300.00) and 2) soft copies of patent (\$30.00);
- Fee Transmittal for FY 2005 (in duplicate); 3)
- 4) Letter to Official Draftsman;
- 5) Seven (7) sheets of replacement drawings;
- 6) Change of Correspondence Address; and
- 7) A Postcard receipt

relating to the above application, were deposited as "Express Mail", Label No. EV640159499US with the United States Postal Service, addressed to: Mail Stop Issue Fee, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on April ________, 2005.

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of

David Allan Collins

Application No.

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Filing Date:

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Title

SYSTEM AND METHOD FOR PROVIDING A

SUBSCRIBER DATABASE USING GROUP SERVICES IN

A TELECOMMUNICATION SYSTEM

Group Art Unit

2685

Examiner

Charles C. Chow

Mail Stop Issue Fee Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

LETTER TO OFFICIAL DRAFTSMAN

In response to the Notice of Allowance mailed February 7, 2005, Applicant submits seven

(7) sheets of formal drawings (Figures 1-5) in the above-identified patent application.

Respectfully submitted,

DAVIS MUNCK, P.C.

Date: 15 April 2005

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